

PLATTSMOUTH CITY COUNCIL

February 15, 2021

A meeting of the City Council of the City of Plattsmouth, Nebraska was convened in open and public session at 7:00 o'clock p.m. on February 15, 2021 at Plattsmouth City Hall in Plattsmouth Nebraska. Present were Mayor R. Paul Lambert and Council Members: Steve Riese, Morgan Muller, Sean Minahan, Terry Kerns, Bryan Clark, James Forrest and Jeanie Brookhouser. Council Members Absent: Doug Derby. Also present: City Administrator Ervin Portis, Assistant City Administrator Emily Bausch, City Clerk Sandra J. Meyer and City Attorney Stephen Q. Preston.

This is a regular meeting of the Mayor and City Council of Plattsmouth. Notice of meeting was published on February 4, 2021 in the Plattsmouth Journal and posted February 12, 2021 at City Hall, Plattsmouth Public Library and Cass County Courthouse. Proof of publication and proof of posting along with the Mayor and Council's Acknowledgment of Receipt of Notice are on file. The Open Meetings Act is posted on the bulletin board in the City Council Chambers. A copy of the agenda and all documents to be discussed is available to the public. All proceedings hereafter shown were taken while the convened meeting was open to the public. We will follow the agenda that was made available to the public. Please silence cell phones.

ITEM 5-CITIZEN DELEGATION

No one spoke at citizen delegation.

ITEM 6-MAYORAL PROCLAMATION

There was no Mayoral Proclamation.

ITEM 7-CONSENT AGENDA

Motion by Brookhouser seconded by Riese to approve the consent agenda as presented:

- A Consider approval of the February 1, 2021 City Council Meeting Minutes
- B Receive Treasurer's Report
- C Consider approval of claims

Claims Register Report as of 2/15/21

Pay Date: 2/12/21 135956.48

Com Ctr 4660.65
EMS 20892.16
General 17216.09
Library 7699.06
Parks and Cemetery 7687.8
Police 39943.95
Senior Center 2150.46

Street 18969.21
Water and Sewer 16737.1

Various

Vendor Name

AMERITAS 18057.25
COLLECTION SERVICES CENTER 208.8
EYE MED VISION CARE 372.02
FIRST STATE BANK NEBRASKA 136.16
FRATERNAL ORDER OF POLICE 180
HARTFORD LIFE INSURANCE COMPANY 221.45
INTERNAL REVENUE SERVICE 30602.61
NEBRASKA CHILD SUPPORT PAYMENT CENTER 115.39
NEBRASKA DEPARTMENT OF REVENUE 4896.47
PLATTSMOUTH COMMUNITY CENTER 2135.76

Department : 01 - GENERAL ADMINISTRATION

CASS COUNTY TREASURER 752.6
CHARTER BUSINESS 71.41
HUNTEL COMMUNICATIONS 7366.1
IDEAL PURE WATER 13.6
IRINA A HARRINGTON 75
KONICA MINOLTA BUSINESS SOLUTIONS 251.83
LEE ENTERPRISES 706.9
MENARDS 71.74
MICROFILM IMAGING SYSTEMS 75
NEBRASKA PUBLIC POWER DISTRICT 203.69
OFFICE DEPOT INC 204.37
OMAHA DOOR & WINDOW COMPANY 710.31
OXEN TECHNOLOGY 150
SHELL FLEET PLUS 32.11
STEPHEN Q PRESTON 4800
STERICYCLE SHRED IT 111.92
THE PITNEY BOWES BANK INC 100.54
TYLER TECHNOLOGIES 157.58
VERIZON WIRELESS 82.24
WASTE CONNECTIONS OF NEBRASKA INC 75.68
WINDSTREAM 249.83

Department : 02 - HUMANE/CODE ENFORCEMENT

NEBRASKA PUBLIC POWER DISTRICT 243.38
VERIZON WIRELESS 40.03
SHELL FLEET PLUS 35.52

Department : 03 - EMS

FIRST BANKCARD 153.53
IDEAL PURE WATER 34.12
INVENTORY TRADING COMPANY 1614
KONICA MINOLTA BUSINESS SOLUTIONS 8.62
NEBRASKA PUBLIC POWER DISTRICT 423.06

REBECCA L GRAF 30
ROLLINS INC 27.5
SHELL FLEET PLUS 520.07
STERICYCLE INC 89
VERIZON WIRELESS 167.91
WALKERS INC 17.38
WASTE CONNECTIONS OF NEBRASKA INC 22.91
WINDSTREAM 183.94

Department : 04 - POLICE

CASS COUNTY REGISTER OF DEEDS 220
CASS COUNTY SHERIFF 3615
DAVID WALKER 16.05
DIGITAL ALLY INC 71
FIRST WIRELESS 100.8
GSK LLC 100
H & H SALES INC 214.88
JACKS UNIFORMS & EQUIPMENT 271.89
KONICA MINOLTA BUSINESS SOLUTIONS 93.12
OFFICE DEPOT INC 67.76
SHELL FLEET PLUS 1668.62
SIRCHIE ACQUISITION COMPANY LLC 193.91
VERIZON WIRELESS 161.42
WINDSTREAM 336.98

Department : 05 - STREET

CINTAS CORPORATION #749 249.52
CORNHUSKER INTERNATIONAL TRUCKS INC 249.63
FIRST STATE BANK NEBRASKA 434.5
FIRST WIRELESS 206.8
HENDERSON PRODUCTS INC 319.21
LINDER TIRE & AUTO INC 25
MARK HYDRAULIC CO INC 205
MICHAEL TODD & COMPANY INC 2683.64
MULLENAX AUTO SUPPLY 506.47
NEBRASKA IOWA SUPPLY CO INC 2360.5
NEBRASKA PUBLIC POWER DISTRICT 5677.07
NSG LOGISTICS LLC 7036.58
OREILLY AUTOMOTIVE INC 42.94
POMPS TIRE SERVICE INC 1147.58
SAFE FAST INC 1139.45
SHELL FLEET PLUS 562.38
TEDS MOWER SALES AND SERVICE 53.18
VERIZON WIRELESS 123.36
WASTE CONNECTIONS OF NEBRASKA INC 191.05
WINDSTREAM 120.42

Department : 06 - LIBRARY

BAKER & TAYLOR BOOKS 1533.86
CHARTER BUSINESS 65

FIRE GUARD INC 160.28
KONICA MINOLTA BUSINESS SOLUTIONS 72.73
LIBRARY IDEAS LLC 386.57
LIFEARTS INTEGRATED HEALTH CENTER PC 30
NEBRASKA PUBLIC POWER DISTRICT 376.8
OCLC ONLINE COMPUTER LIBRARY CENTER INC 167.57
ROBERT J SAVAGE 800
WASTE CONNECTIONS OF NEBRASKA INC 22.9

Department : 07 - PARKS

AGRIVISION EQUIPMENT GROUP LLC 4687.35
BADGER BODY & TRUCK EQUIPMENT 1017.24
MULLENAX AUTO SUPPLY 42.76
NEBRASKA PUBLIC POWER DISTRICT 277.83
SHELL FLEET PLUS 246.36
VERIZON WIRELESS 41.12
WASTE CONNECTIONS OF NEBRASKA INC 165

Department : 08 - CEMETERY

MULLENAX AUTO SUPPLY 20
SHELL FLEET PLUS 105.58
VERIZON WIRELESS 41.12
WASTE CONNECTIONS OF NEBRASKA INC 78.5
WINDSTREAM 140.95

Department : 10 - FIRE

IDEAL PURE WATER 34.13
KONICA MINOLTA BUSINESS SOLUTIONS 8.62
NEBRASKA IOWA SUPPLY CO INC 1195.76
NEBRASKA PUBLIC POWER DISTRICT 423.07
ROLLINS INC 27.5
WALKERS INC 17.37
WASTE CONNECTIONS OF NEBRASKA INC 22.91
WINDSTREAM 183.93

Department : 11 - SENIOR CITIZEN CTR

FERGUSON ENTERPRISES 47.98
LIFEARTS INTEGRATED HEALTH CENTER PC 30
NEBRASKA PUBLIC POWER DISTRICT 626.47
REINHART FOODSERVICE LLC 1600.02
SHELL FLEET PLUS 62.03
STEPHEN C WARGA 72
UNITED STATES POSTAL SERVICE 165

Department : 16 - ECONOMIC DEVELOPMENT

DAVID R TALADAY 1400

Department : 17 - COMMUNITY CENTER

AQUA CHEM INC 562.5
EGAN SUPPLY CO 419.21

KONICA MINOLTA BUSINESS SOLUTIONS 29.94
NEBRASKA PUBLIC POWER DISTRICT 5638.27
THE WALDINGER CORPORATION 930.82
WALKERS INC 84
WASTE CONNECTIONS OF NEBRASKA INC 146.18

Department : 18 - AQUATIC
NEBRASKA PUBLIC POWER DISTRICT 101.77

Department : 20 - WATER
BIG RED COMMUNICATIONS 254
DPC INDUSTRIES INC 598
HACH COMPANY 255.27
MENARDS 128.73
MICHAEL TODD & COMPANY INC 244.16
NEBRASKA MACHINERY CO 298.01
NEBRASKA PUBLIC POWER DISTRICT 1484.66
OLMSTED & PERRY ENGINEERING 7111.75
PETTY CASH WATER DEPARTMENT 365.88
SHELL FLEET PLUS 465.33
STEPHEN Q PRESTON 1600
VERIZON WIRELESS 123.36
WINDSTREAM 189.76

Department : 24 - DRUG FORFEITURE
H & H SALES INC 400
VERIZON WIRELESS 41.14

Department : 30 - SEWER
BIG RED COMMUNICATIONS 254
JEREMY J MASID 925
NEBRASKA PUBLIC POWER DISTRICT 51.45
OLMSTED & PERRY ENGINEERING 20093.5
SHELL FLEET PLUS 138.88
STEPHEN Q PRESTON 1600
VERIZON WIRELESS 80.02
WASTE CONNECTIONS OF NEBRASKA INC 69.73
WINDSTREAM 51.63

ROLL CALL: Yes-Muller, Kerns, Brookhouser, Clark, Riese, Minahan and Forrest. No-None.
Absent-Derby. Abstain-None. MOTION CARRIED.

ITEM 8-UNFINISHED BUSINESS

ITEM 8 A

John Jungers, Three Parks LLC was present. Mr. Jungers gave a summary of activity-working towards cleaning up. Intent is to redevelop the property. Motion by Kerns seconded by Riese to approve the Application for Mobile Home License submitted by John Jungers, Three Parks LLC for Hill City Mobile

Home Park, 504 North 22nd Street, Plattsmouth and authorize the issuance of a Mobile Home License for a period March 1, 2021 through February 28, 2022. ROLL CALL: Yes-Forrest, Riese, Muller, Minahan, Kerns, Clark and Brookhouser. No-None. Absent-Derby. Abstain-None. MOTION CARRIED.

ITEM 8 B

Erv Portis, City Administrator informed Mayor and Council this will be installed at the east end of Main Street at the turnaround and at this time hope to have it installed by Memorial Day. Motion by Muller seconded by Clark to authorize the purchase of a 50 feet x 10” (tapered) x .188” internal winch conical tapered aluminum flagpole from U. S. Flag & Flagpole Supply of Plano, Texas at a cost of \$5,700.00 plus \$400.00 freight for a total of \$6,100.00. Following further discussion, ROLL CALL: Yes-Brookhouser, Clark, Kerns, Forrest, Muller, Minahan and Riese. No-None. Absent-Derby. Abstain-None. MOTION CARRIED.

ITEM 9-NEW BUSINESS

ITEM 9 A

Ken Halverson, Nebraska Rural Water Association was present and available to answer questions on the City Water Department Financial-Managerial Assessment. Motion by Brookhouser seconded by Forrest to receive the City Water Department Financial-Managerial Assessment required by the Nebraska Department of Health And Human Services as part of obtaining State Revolving Loan (SRF) funds. ROLL CALL: Yes-Brookhouser, Clark, Kerns, Minahan, Muller, Riese and Forrest. No-None. Absent-Derby. Abstain-None. MOTION CARRIED.

ITEM 12

7:22 p.m. Motion by Brookhouser seconded by Clark to adjourn. MOTION CARRIED, on a voice vote.

/s/R. Paul Lambert, Mayor

ATTEST:

/s/Sandra J. Meyer, City Clerk