### PLATTSMOUTH CITY COUNCIL

# March 7, 2022

A meeting of the City Council of the City of Plattsmouth, Nebraska was convened in open and public session at 7:00 o'clock p.m. on March 7, 2022 at Plattsmouth City Hall in Plattsmouth Nebraska. Present were Mayor R. Paul Lambert and Council Members: Sean Minahan, Morgan Muller, Bryan Clark, James Forrest, Doug Derby and Jeanie Brookhouser. Council Members Absent: Steve Riese and Terry Kerns. Also present: City Administrator Emily Bausch, City Clerk Sandra J. Meyer and City Attorney Stephen Q. Preston.

This is a regular meeting of the Mayor and City Council of Plattsmouth. Notice of meeting was published on February 24, 2022 in the Plattsmouth Journal. Proof of publication along with the Mayor and Council's Acknowledgment of Receipt of Notice are on file. The Open Meetings Act is posted on the bulletin board in the City Council Chambers. A copy of the agenda and all documents to be discussed is available to the public. All proceedings hereafter shown were taken while the convened meeting was open to the public. We will follow the agenda that was made available to the public. Please silence cell phones.

### ITEM 4-CITIZEN DELEGATION

No one spoke at Citizen Delegation.

### ITEM 5-MAYORAL PROCLAMATIONS

There were no Mayoral Proclamations.

# ITEM 6-CONSENT AGENDA

Motion by Brookhouser seconded by Clark to approve the consent agenda as presented:

- A Consider approval of the February 21, 2022 City Council Meeting Minutes
- B Consider approval of claims

Claims Register Report as of 3/7/22

Pay Date: 2/25/22 132379.15

Com Ctr 6199.99 EMS 24292.17 General 16977.46 Library 8309.02 Parks and Cemetery 5112.95 Police 41173.44 Senior Center 2864.34 Street 13194.55

#### Water and Sewer 14255.23

Various

Vendor Name

AMERICAN FAMILY LIFE 675.58

AMERITAS 15152.73

AMERITAS LIFE INSURANCE CORP 148.12

BLUE CROSS BLUE SHIELD 49518.15

**COLLECTION SERVICES CENTER 208.8** 

COUNTY COURT OF LANCASTER COUNTY NE 25.6

**DELTA DENTAL PLAN 2926.85** 

FIRST STATE BANK NEBRASKA 186.16

FRATERNAL ORDER OF POLICE 180

INTERNAL REVENUE SERVICE 29351.26

MUTUAL OF OMAHA 2059.64

NEBRASKA CHILD SUPPORT PAYMENT CENTER 115.39

NEBRASKA DEPARTMENT OF REVENUE 4607.43

Department: 01 - GENERAL ADMINISTRATION

A F P CORPORATION 1866.25

A F P WEST CORPORATION 384

ALL COPY PRODUCTS INC 599.45

**BOMGAARS SUPPLY 15.28** 

CASS COUNTY TREASURER 17716.8

CHARTER BUSINESS 134.99

CLAY D LINCOLN 80

FIRST BANKCARD 465.65

KATHRYN SHARP 125

KONICA MINOLTA PREMIER FINANCE 221.16

LEE ENTERPRISES 247.28

OFFICE DEPOT INC 129.98

**OXEN TECHNOLOGY 13104** 

PETTY CASH CITY 200

**ROGER DAVIS 128.7** 

STERICYCLE SHRED IT 56.52

THE PITNEY BOWES BANK INC 911.46

WASTE CONNECTIONS OF NEBRASKA INC 468.24

Department: 02 - HUMANE/CODE ENFORCEMENT

BOMGAARS SUPPLY 13.96

Department: 03 - EMS

ALL COPY PRODUCTS INC 38.71

FIRST BANKCARD 259.15

FORT DEARBORN LIFE INSURANCE CO 68.8

KONICA MINOLTA PREMIER FINANCE 35.78

MATHESON TRI-GAS INC 113.18

POMPS TIRE SERVICE INC 1055.56

WALKERS INC 18.38
WASTE CONNECTIONS OF NEBRASKA INC 29.74

Department: 04 - POLICE
ALL COPY PRODUCTS INC 156.84
ALL TRAFFIC SOLUTION INC 1500
AXON ENTERPRISE INC 77.35
BOMGAARS SUPPLY 14.94
CASS COUNTY REGISTER OF DEEDS 130
FIRST BANKCARD 1525.84
GSK LLC 349
H & H SALES INC 97.5
KONICA MINOLTA PREMIER FINANCE 154.29
MATTHEW E WATSON 214.14
SANDRA PASCO ARMSTRONG 175
STEVE RATHMAN 51.36

Department: 05 - STREET
BOMGAARS SUPPLY 144.24
FERGUSON ENTERPRISES 31.59
HD SUPPLY CONSTRUCTION & INDUSTRIAL WHITE CAP 50
MENARDS 173.44
OLMSTED & PERRY ENGINEERING 8460
WASTE CONNECTIONS OF NEBRASKA INC 247.98

Department: 06 - LIBRARY
ALL COPY PRODUCTS INC 196.92
BAKER & TAYLOR BOOKS 1629.06
CASS COUNTY TREASURER 2952.8
FIRST BANKCARD 1399.29
INNOVATIVE INTERFACES INC 600
KONICA MINOLTA PREMIER FINANCE 154.29
OCLC ONLINE COMPUTER LIBRARY CENTER INC 170.93
WASTE CONNECTIONS OF NEBRASKA INC 29.73
WINDSTREAM 145.2

Department: 07 - PARKS
BOMGAARS SUPPLY 90.68
CHARTER BUSINESS 37.67
LEE ENTERPRISES 7.16
WALKERS INC 14.1
WASTE CONNECTIONS OF NEBRASKA INC 212.22

Department: 08 - CEMETERY
BOMGAARS SUPPLY 9.37
VERKAMP ENTERPRISES INC 54
WASTE CONNECTIONS OF NEBRASKA INC 100.96
WINDSTREAM 155.1

Department: 10 - FIRE

ALL COPY PRODUCTS INC 38.7

FIRST BANKCARD 250

FORT DEARBORN LIFE INSURANCE CO 130.72 KONICA MINOLTA PREMIER FINANCE 35.78

MULLENAX AUTO SUPPLY 171.3 NEBRASKA STATE FIRE MARSHAL 100

WALKERS INC 18.37

WASTE CONNECTIONS OF NEBRASKA INC 29.73

Department: 11 - SENIOR CITIZEN CTR

HYVEE 668.93

REINHART FOODSERVICE LLC 2155.25

WALKERS INC 135.8

Department: 17 - COMMUNITY CENTER

ALL COPY PRODUCTS INC 72.65

BRANDON GLYNN 32 FIRST BANKCARD 134.08

KATIE PORTER 27

KONICA MINOLTA PREMIER FINANCE 186.7

STEPHEN C WARGA 45

THE WALDINGER CORPORATION 4012.96

TOM HESTER 48.95

WALKERS INC 88

WASTE CONNECTIONS OF NEBRASKA INC 189.74

Department: 18 - AQUATIC ANCHOR INDUSTRIES INC 572 AQUA CHEM INC 1341.24 CHARTER BUSINESS 37.67

Department: 20 - WATER

**BIG RED COMMUNICATIONS 127** 

**BOMGAARS SUPPLY 775.9** 

CASS COUNTY TREASURER 5315.04

CORE & MAIN LP 1125.44

HD SUPPLY FACILITIES MAINTENANCE LTD 156.27

MENARDS 706.44

MISSISSIPPI LIME COMPANY 4861.35

MUNICIPAL SUPPLY INC 155.46

NEBRASKA DEPT OF HEALTH & HUMAN SERVICES LICENSE 160

NEBRASKA PUBLIC HEALTH ENVIRONMENTAL LAB 186

NEBRASKA PUBLIC POWER DISTRICT 7135.44

**OLMSTED & PERRY ENGINEERING 14180** 

**READY MIX CONCRETE CO 643.8** 

TRANSWOOD LOGISTICS INC 1148.23

TYLER TECHNOLOGIES 90 WEST E CON 713.52

Department: 30 - SEWER
BIG RED COMMUNICATIONS 127
BOMGAARS SUPPLY 130.71
CASS COUNTY TREASURER 3543.36
KEYMASTER OF GREATER OMAHA INC 415.5
MUNICIPAL SUPPLY INC 155.46
NEBRASKA PUBLIC POWER DISTRICT 2115.65
OLMSTED & PERRY ENGINEERING 175900
TYLER TECHNOLOGIES 90
WASTE CONNECTIONS OF NEBRASKA INC 90.51

Department: 40 - PLATTSMOUTH KENO

ADVANCED GAMING TECHNOLOGIES INC 50.41

ROLL CALL: Yes-Minahan, Clark, Muller, Derby, Forrest and Brookhouser. No-None. Absent-Riese and Kerns. Abstain-None. MOTION CARRIED.

#### ITEM 7-UNFINISHED BUSINESS

### ITEM 7 A

Nate Taylor, Public Works Director reviewed the Nebraska Furniture Mart Downtown Audio System-New Audio System proposal, addressed council concerns and discussed options. Motion by Forrest seconded by Muller to authorize repairs and purchase of new equipment for the Downtown Audio System for up to \$15,000.00 from Nebraska Furniture Mart which includes the proposal amount of \$12,193.51 and a contingency for unanticipated wiring costs. ROLL CALL: Yes-Brookhouser, Derby, Clark, Forrest, Muller and Minahan. No-None. Absent-Riese and Kerns. Abstain-None. MOTION CARRIED.

#### **ITEM 8-NEW BUSINESS**

#### ITEM 8 A

Motion by Forrest seconded by Brookhouser to approve Maintenance Agreement No. 21 by and between Plattsmouth and the State of Nebraska, Department of Roads, relative to the maintenance of said highways, with an effective date of January 1, 2022 and authorize the Mayor to execute the agreement. ROLL CALL: Yes-Muller, Forrest, Derby, Brookhouser, Clark and Minahan. No-None. Absent-Riese and Kerns. Abstain-None. MOTION CARRIED.

### ITEM 8 B

Council member Brookhouser introduced an ordinance numbered and titled as follows: ORDINANCE NO. 1993: AN ORDINANCE OF THE CITY OF PLATTSMOUTH, NEBRASKA TO ESTABLISH WAGES, SALARIES AND BENEFITS FOR NON-UNION

CITY EMPLOYEES AND APPOINTED OFFICIALS APRIL 14, 2022; TO REPEAL ORDINANCE NO. 1989 AND ALL ORDINANCES IN CONFLICT; TO PROVIDE FOR PUBLICATION IN PAMPHLET FORM; AND TO PROVIDE AN EFFECTIVE DATE. Motion by Brookhouser seconded by Derby to approve first reading of ORDINANCE NO. 1993: AN ORDINANCE OF THE CITY OF PLATTSMOUTH, NEBRASKA TO ESTABLISH WAGES, SALARIES AND BENEFITS FOR NON-UNION CITY EMPLOYEES AND APPOINTED OFFICIALS APRIL 14, 2022; TO REPEAL ORDINANCE NO. 1989 AND ALL ORDINANCES IN CONFLICT; TO PROVIDE FOR PUBLICATION IN PAMPHLET FORM; AND TO PROVIDE AN EFFECTIVE DATE by title only. ROLL CALL: Yes-Clark, Minahan, Muller, Derby, Forrest and Brookhouser. No-None. Absent-Riese and Kerns. Abstain-None. MOTION CARRIED. Stephen Q. Preston, City Attorney read ORDINANCE NO. 1993 in to the record by title only.

# ITEM 11

7:26 p.m. Motion by Brookhouser seconded by Clark to adjourn. MOTION CARRIED, on a voice vote.

/s/R. Paul Lambert, Mayor

# ATTEST:

/s/Sandra J. Meyer, City Clerk