# PLATTSMOUTH CITY COUNCIL

May 2, 2022

A meeting of the City Council of the City of Plattsmouth, Nebraska was convened in open and public session at 7:00 o'clock p.m. on May 2, 2022 at Plattsmouth City Hall in Plattsmouth Nebraska. Present were Mayor R. Paul Lambert and Council Members: Steve Riese, Sean Minahan, Morgan Muller, Terry Kerns, Bryan Clark, Doug Derby and Jeanie Brookhouser. Council Members Absent: James Forrest. Also present: City Administrator Emily Bausch, City Clerk Sandra J. Meyer and City Attorney Stephen Q. Preston.

This is a regular meeting of the Mayor and City Council of Plattsmouth. Notice of meeting was published on April 21, 2022 in the Plattsmouth Journal. Proof of publication along with the Mayor and Council's Acknowledgment of Receipt of Notice are on file. The Open Meetings Act is posted on the bulletin board in the City Council Chambers. A copy of the agenda and all documents to be discussed is available to the public. All proceedings hereafter shown were taken while the convened meeting was open to the public. We will follow the agenda that was made available to the public. Please silence cell phones.

# ITEM 5-CITIZEN DELEGATION

Heather Holland, 621 Oakmont Drive-proposed a speed bump be placed at or in the vicinity of her residence due to the traffic volume/speed and the number of children in the area at any given time

## ITEM 6-MAYORAL PROCLAMATIONS

## ITEM 6 A

Mayor Lambert proclaimed May 1-7, 2022 as Drinking Water Week in the City of Plattsmouth and presented the proclamation to Nate Taylor, Public Works Director and Steve Perry PE, Olmsted & Perry Consulting Engineers Inc.

# ITEM 7-CONSENT AGENDA

Motion by Brookhouser seconded by Derby to approve the consent agenda as presented:

- A Consider approval of the April 18, 2022 City Council Meeting Minutes
- B Consider approval of claims

Claims Register Report as of 5/2/22

Pay Date: 4/22/22 141095.05

Com Ctr 6821.43 EMS 26167.95 General 16777.46 Library 8070.34 Parks and Cemetery 5463.2 Police 46504.04 Senior Center 2810.79 Street 13086.48 Water and Sewer 15393.36

Various

Vendor Name

AMERICAN FAMILY LIFE 675.58

AMERITAS 15918.51

AMERITAS LIFE INSURANCE CORP 148.12

BLUE CROSS BLUE SHIELD 50220.64

CASS COUNTY COURT 255.77

**COLLECTION SERVICES CENTER 208.8** 

COUNTY COURT OF LANCASTER COUNTY NE 25.6

**DELTA DENTAL PLAN 3001.75** 

**EYE MED VISION CARE 358.12** 

FIRST STATE BANK NEBRASKA 186.16

FRATERNAL ORDER OF POLICE 195

**INTERNAL REVENUE SERVICE 31523.96** 

MUTUAL OF OMAHA 2255.77

NEBRASKA CHILD SUPPORT PAYMENT CENTER 556.16

NEBRASKA DEPARTMENT OF REVENUE 5037.01

Department: 01 - GENERAL ADMINISTRATION

**BAIRD HOLM LLP 255** 

**BLACK HILLS ENERGY 861.19** 

**BOMGAARS SUPPLY 19.99** 

CHARTER BUSINESS 134.99

F S I AGENCY LLC 88702.1

FIRST BANKCARD 8.03

KONICA MINOLTA PREMIER FINANCE 239.48

NEBRASKA DEPARTMENT OF CORRECTIONAL SERVICES 1337

NEBRASKA FURNITURE MART 14360.72

OFFICE DEPOT INC 96.92

OLMSTED & PERRY ENGINEERING 1802.75

**OXEN TECHNOLOGY 1025.5** 

**ROGER DAVIS 58** 

WALKERS INC 157.2

WASTE CONNECTIONS OF NEBRASKA INC 425.5

Department: 02 - HUMANE/CODE ENFORCEMENT

**BOMGAARS SUPPLY 55.94** 

Department: 03 - EMS
A F P CORPORATION 100
BLACK HILLS ENERGY 144.01
BOUND TREE MEDICAL LLC 186.71

CASS COUNTY EMERGENCY MANAGEMENT AGENCY 93.46

**CHARTER BUSINESS 18.3** 

FORT DEARBORN LIFE INSURANCE CO 68.8 KONICA MINOLTA PREMIER FINANCE 38.75

MATHESON TRI-GAS INC 146.44 METRO BILLING SERVICES LLP 874 MULLENAX AUTO SUPPLY 178.97 WALKERS INC 19.38

Department: 04 - POLICE
ALL COPY PRODUCTS INC 16.3
CASS COUNTY EMERGENCY MANAGEMENT AGENCY 20
DIGITAL ALLY INC 50
FIRST BANKCARD 1333.58
KONICA MINOLTA PREMIER FINANCE 167.08
LIFEARTS INTEGRATED HEALTH CENTER PC 80
NEBRASKA LAW ENFORCEMENT TRAINING CENTER 135

Department: 05 - STREET
BLACK HILLS ENERGY 487.05
BOMGAARS SUPPLY 387.56
DRAKE WILLIAMS STEEL INC 420
MENARDS 131.88

Department: 06 - LIBRARY
BAKER & TAYLOR BOOKS 2264.68
BLACK HILLS ENERGY 218.8
DEMCO 344.18
FIRST BANKCARD 2800.04
KONICA MINOLTA PREMIER FINANCE 167.08
NEBRASKA STATE FIRE MARSHAL 120
OXEN TECHNOLOGY 1792
SAVAGE PLUMBING INC 150

Department: 07 - PARKS
BLACK HILLS ENERGY 175.55
BOMGAARS SUPPLY 499.42
CHARTER BUSINESS 37.49
INDUSTRIAL SALES COMPANY 141.43
MENARDS 1161.22
TILSON AUTOMOTIVE 461.88
WALKERS INC 14.1

Department: 08 - CEMETERY
BLACK HILLS ENERGY 141.13
BOMGAARS SUPPLY 75.79
FIRST BANKCARD 79.99
NEBRASKA PUBLIC POWER DISTRICT 51.55

Department: 10 - FIRE
A F P CORPORATION 100
BLACK HILLS ENERGY 144.01
CHARTER BUSINESS 18.29
FIRST BANKCARD 437.22

FIRST WIRELESS 21712.5
FORT DEARBORN LIFE INSURANCE CO 147.92
KONICA MINOLTA PREMIER FINANCE 38.74
MULLENAX AUTO SUPPLY 178.98
MUNICIPAL EMERGENCY SERVICES INC 594.17
SAM A DMAVRO 10
WALKERS INC 19.37

Department: 11 - SENIOR CITIZEN CTR
BLACK HILLS ENERGY 248.93
CHARTER BUSINESS 153.29
HYVEE 588.08
REINHART FOODSERVICE LLC 3124.63
STRATUS BUILDING SOLUTION OF ARIZONA 219
WALKERS INC 242.28

Department: 16 - ECONOMIC DEVELOPMENT BAIRD HOLM LLP 12000

Department: 17 - COMMUNITY CENTER
A F P CORPORATION 200
AQUA CHEM INC 640.85
AUDIO VIDEO SOLUTIONS 430
BLACK HILLS ENERGY 2240.35
CHARTER BUSINESS 459.86
FIRST BANKCARD 312.99
KONICA MINOLTA PREMIER FINANCE 202.17
LIFEARTS INTEGRATED HEALTH CENTER PC 30
STRATUS BUILDING SOLUTION OF ARIZONA 1870
THE WALDINGER CORPORATION 1786
WALKERS INC 92

Department: 18 - AQUATIC BLACK HILLS ENERGY 35.02 CHARTER BUSINESS 37.49 FASTENAL COMPANY 31.07

Department: 20 - WATER

AMERICAN UNDERGROUND SUPPLY LLC 358.39

BIG RED COMMUNICATIONS 127

BLACK HILLS ENERGY 380.03

BOMGAARS SUPPLY 211.18

DPC INDUSTRIES INC 1238

F S I AGENCY LLC 12755.95

HACH COMPANY 469.27

NEBRASKA PUBLIC HEALTH ENVIRONMENTAL LAB 154

NEBRASKA PUBLIC POWER DISTRICT 5908.95

OLMSTED & PERRY ENGINEERING 33122.5

PRUITT OUTDOOR POWER 202.85

TYLER TECHNOLOGIES 90

#### WATER & SEWER DEPARTMENT 220.52

Department: 24 - DRUG FORFEITURE PETTY CASH DRUG FUND 355.43

Department: 30 - SEWER
BIG RED COMMUNICATIONS 127
BLACK HILLS ENERGY 1794.14
BOMGAARS SUPPLY 226.47
DPC INDUSTRIES INC 1432.5
F S I AGENCY LLC 12755.95
H & H SALES INC 724
MACQUEEN EQUIPMENT LLC 35700.48
NEBRASKA PUBLIC POWER DISTRICT 2168.51
OLMSTED & PERRY ENGINEERING 215959.75
PRUITT OUTDOOR POWER 202.85
TYLER TECHNOLOGIES 90

ROLL CALL: Yes-Muller, Minahan, Riese, Clark, Kerns, Brookhouser and Derby. No-None. Absent-Forrest. Abstain-None. MOTION CARRIED.

# ITEM 8-UNFINISHED BUSINESS

#### ITEM 8 A

Steve Perry, PE, Olmsted and Perry Consulting Engineers Inc. and the team from FOX Strand Associates gave an update on the 2019 Flood Recovery Project Raw Wastewater Force Main-Force Main Project 35% preliminary design

## ITEM 8 B

Mayor Lambert informed Council, Mr. Peters is here tonight and instead of having him speak at Citizens Delegation as he initially requested, I invited him to speak to you at this time. So, I would ask Mr. Peters to step to the podium to speak and afterward you can consider whether to conduct a closed session and/or whether to take action on this item. Mr. Peters referenced his claim and gave background: he first made a call to the City on October 25, 2021 and sent a letter December 2021. Want to know where we are at with the claim. Mr. Peters also stated his wife had no idea about the charges. He understood it was an accidental thing and wants it resolved. Mr. Peters informed council when he called in he couldn't get a direction. He also spoke to Terry Kerns and to Emily Bausch.

Mayor Lambert stated the need to convene to Closed Session for the purpose of protecting the public interest while the Mayor and Council conduct a strategy session with the City Attorney regarding the claim filed by Dave and Amber Peters.

7:43 p.m. Motion by Kerns seconded by Muller to convene to Closed Session for the purpose of protecting the public interest while the Mayor and Council conduct a strategy session with the City Attorney regarding the claim filed by Dave and Amber Peters. ROLL CALL: Yes-Brookhouser, Derby, Clark, Kerns, Minahan, Muller and Riese. No-None. Absent-Forrest. Abstain-None. MOTION CARRIED. Mayor Lambert again stated the Closed Session is for the purpose of protecting the public interest while

the Mayor and Council conduct a strategy session with the City Attorney regarding the claim filed by Dave and Amber Peters.

7:59 p.m. Motion by Riese seconded by Brookhouser to reconvene to open session. ROLL CALL: Yes-Riese, Muller, Minahan, Kerns, Clark, Derby and Brookhouser. No-None. Absent-Forrest. Abstain-None. MOTION CARRIED.

ITEM 8 C

Motion by Kerns to pay the claim submitted by Dave and Amber Peters in the amount of \$598.00. Council discussed putting a limitation on the time going back that the City would cover. Said motion was seconded by Muller. ROLL CALL: Yes-Clark, Minahan, Kerns, Muller and Derby. No-Riese and Brookhouser. Absent-Forrest. Abstain-None. MOTION CARRIED.

**ITEM 9-NEW BUSINESS** 

ITEM 9 A

Motion by Brookhouser seconded by Riese to give a favorable recommendation to the Nebraska Liquor Control Commission with regard to a Special Designated License application submitted by Knights of Columbus Council 1966 for a wedding reception being held at St. John's School Gym, 518 S. 18<sup>th</sup> Street, Plattsmouth on May 28, 2022 from 2:00 p.m. to 11:59 p.m. ROLL CALL: Yes-Muller, Derby, Kerns, Riese, Minahan, Brookhouser and Clark. No-None. Absent-Forrest. Abstain-None. MOTION CARRIED.

ITEM 12

8:08 p.m. Motion by Brookhouser seconded by Kerns to adjourn. ROLL CALL: Yes-Riese, Minahan, Clark, Brookhouser, Muller, Kerns and Derby. No-None. Absent-Forrest. Abstain-None. MOTION CARRIED.

/s/R. Paul Lambert, Mayor

ATTEST:

/s/Sandra J. Meyer, City Clerk