

PLATTSMOUTH CITY COUNCIL

March 2, 2026

A meeting of the City Council of the City of Plattsmouth, Nebraska was convened in open and public session at 7:00 o'clock p.m. on March 2, 2026 at Plattsmouth City Hall in Plattsmouth Nebraska. Present were Council President Morgan Muller and Council Members: Jeanie Brookhouser, James Forrest, Stockton Graham, Howard "Sam" Hardy, Terry Kerns, Steve Riese and Frederick Rollins. Absent Members: Mayor R. Paul Lambert. Also present: City Administrator Emily Bausch, City Attorney Damien Wright, City Clerk Sandra J. Meyer and Deputy City Clerk Ryan Vulgamott.

This is a regular meeting of the Mayor and City Council of Plattsmouth. Notice of meeting was published on February 19, 2026 in the Omaha World Herald. Proof of publication along with the Mayor and Council's Acknowledgment of Receipt of Notice are on file. The Open Meetings Act is posted on the bulletin board in the City Council Chambers. A copy of the agenda and all documents to be discussed is available to the public. All proceedings hereafter shown were taken while the convened meeting was open to the public. We will follow the agenda that was made available to the public. Please silence cell phones.

ITEM 5 CITIZENS DELEGATION

No one spoke during Citizens Delegation.

ITEM 6 MAYORAL PROCLAMATION

There were no Mayoral Proclamations.

ITEM 7 CONSENT AGENDA

Motion by Brookhouser seconded by Rollins to approve the Consent Agenda.

- A Consider approval of the February 16, 2026 City Council Meeting Minutes
- B Consider approval of claims

Claims Register Report as of 3/2/26

Pay Date: 2/20/26 156564.76

Cemetery 2378
Com Ctr 8464.3
EMS 31844.87
General 22878.26
Library 8342.13
Police 49531.5
Senior Center 3993.9
Street 14050.05
Water and Sewer 15081.75

Vendor Name

ACCREDITED COLLECTION SERVICE 150.82
AMERITAS 19909.22
BLUE CROSS BLUE SHIELD 66969
FIRST STATE BANK NEBRASKA 731.56
FRATERNAL ORDER OF POLICE 195
INTERNAL REVENUE SERVICE 36042.91
MUTUAL OF OMAHA 7244.99
NEBRASKA CHILD SUPPORT PAYMENT CENTER 225.7
NEBRASKA DEPARTMENT OF REVENUE 4652.12
NEBRASKA DEPARTMENT OF REVENUE (SALES TAX) 9019.82

Department : 01 - GENERAL ADMINISTRATION

A F P CORPORATION 125
ACCESS TECHNOLOGIES INC 427.29
CHARTER BUSINESS 237.13
CORPAY INC 59.41
EVERBRIDGE INC 5594
FIRST BANKCARD 1513.48
FLYNN INNOVATIONS LLC 571.92
KATHRYN SHARP 125
MENARDS 56.98
OFFICE DEPOT INC 4.59
OFFUTT ADVISORY COUNCIL 300
PETTY CASH CITY 6.08
PITNEY BOWES INC 594.57
ROGER DAVIS 176.5
VERIZON WIRELESS 79.88
WASTE CONNECTIONS OF NEBRASKA INC 573.5

Department : 02 - HUMANE/CODE ENFORCEMENT

CORPAY INC 113.09
VERIZON WIRELESS 40.01
WINDSTREAM 264.98

Department : 03 - EMS

ACCESS TECHNOLOGIES INC 61.24
BOUND TREE MEDICAL LLC 1546.36
CHARTER BUSINESS 29.74
CORPAY INC 967.83
FIRST BANKCARD 471.04
FORT DEARBORN LIFE INSURANCE CO 68.8
MATHESON TRI-GAS INC 163.58
METRO BILLING SERVICES LLP 1150
PEDIATRIC EMERGENCY STANDARDS INC 227.82
REBECCA L GRAF 30
SMA ENTERPRISE INC 726.76
VERIZON WIRELESS 171.73
WALKERS INC 23.77

Department : 04 - POLICE

ACCESS TECHNOLOGIES INC 280.72
AMAZON.COM SALES INC 89.99
BOMGAARS SUPPLY 11.58
BOUND TREE MEDICAL LLC 34.93
CORPAY INC 1933.68
FBI LEEDA INC 795
GREAT PLAINS UNIFORMS 342.5
H & H SALES INC 45.13
JONES AUTOMOTIVE INC 659.51
ROCK BLUFF RESTORATION LLC 187.37
SAFELITE GROUP INC 92
VERIZON WIRELESS 320.01
WINDSTREAM 664.25

Department : 05 - STREET
CHARLES S SCHREIBER 246.86
BOMGAARS SUPPLY 228.51
CINTAS CORPORATION #749 297.78
CORPAY INC 755.65
NATIONAL SIGN COMPANY LLC 686.25
READY MIX CONCRETE CO 947.64
VERIZON WIRELESS 159.76

Department : 06 - LIBRARY
A F P CORPORATION 134.5
ACCESS TECHNOLOGIES INC 209.37
AMAZON.COM SALES INC 897.85
FIRST BANKCARD 324.01
INGRAM LIBRARY SERVICES LLC 487.62
OFFICE DEPOT INC 458.11

Department : 07 - PARKS
BOMGAARS SUPPLY 64.45
CHARTER BUSINESS 40.07
MENARDS 23.22
ODEYS INC 318
OREILLY AUTOMOTIVE INC 169.88
WALKERS INC 31.25

Department : 08 - CEMETERY
AMAZON.COM SALES INC 7.51
BOMGAARS SUPPLY 30.94
JESSE CLARK 26.1
NEBRASKA PUBLIC POWER DISTRICT 65.62
STEPHEN C WARGA 52
VERIZON WIRELESS 39.94

Department : 10 - FIRE
ACCESS TECHNOLOGIES INC 61.24
CHARTER BUSINESS 29.74
EYMAN PLUBING INC 932.15

FIRST BANKCARD 699.67
FORT DEARBORN LIFE INSURANCE CO 247.68
KEARNEY INVESTMENT CORP 539.8
MACQUEEN EQUIPMENT LLC 7011.9
WALKERS INC 23.76

Department : 11 - SENIOR CITIZEN CTR
CHARTER BUSINESS 163.23
CORPAY INC 66.64
HYVEE 291.14
OFFICE DEPOT INC 114.75
PERFORMANCE FOOD GROUP INC 2612.22
STRATUS BUILDING SOLUTION OF ARIZONA 219

Department : 16 - ECONOMIC DEVELOPMENT
RDG SCHUTTE WILSCAM BIRGE INC 500

Department : 17 - COMMUNITY CENTER
ACCESS TECHNOLOGIES INC 186.49
AQUA CHEM INC 438.9
BODY BASICS INC 3124.56
CHARTER BUSINESS 489.7
FIRST BANKCARD 246.6
SENEGAL SPECIALTY CONTRACTING LLC 12800
STRATUS BUILDING SOLUTION OF ARIZONA 1870
WALKERS INC 121.08

Department : 18 - AQUATIC
CHARTER BUSINESS 40.07

Department : 20 - WATER
ACCESS TECHNOLOGIES INC 67.87
BOMGAARS SUPPLY 293.64
CORPAY INC 231.32
MISSISSIPPI LIME COMPANY 11400
MUNICIPAL SUPPLY INC 7025.04
NEBRASKA DEPARTMENT OF REVENUE (SALES TAX) 859.14
NEBRASKA PUBLIC HEALTH ENVIRONMENTAL LAB 138
NEBRASKA PUBLIC POWER DISTRICT 6343.42
OLSSON INC 5640
PEOPLESERVICE INC 11979.5
PVS DX INC 475
TYLER TECHNOLOGIES 162.5
VERIZON WIRELESS 159.83

Department : 24 - DRUG FORFEITURE
VERIZON WIRELESS 37.98

Department : 30 - SEWER
A F P CORPORATION 630
AAA SEWER & DRAIN CLEANING CO 600

ACCESS TECHNOLOGIES INC 67.88
CORPAY INC 343.48
NEBRASKA PUBLIC POWER DISTRICT 30581.31
OFFICE DEPOT INC 33.32
PEOPLESERVICE INC 11979.5
TERRACON CONSULTANTS INC 161.25
TYLER TECHNOLOGIES 90
VERIZON WIRELESS 120.03

ROLL CALL: Yes-Graham, Brookhouser, Hardy, Forrest, Muller, Riese, Kerns and Rollins. No-None. Absent-None. Abstain-None. MOTION CARRIED.

ITEM 8 UNFINISHED BUSINESS

ITEM 8 A

Emily Bausch, City Administrator, gave a brief update on the Water Supply Project and the upcoming Ave B section of the project. The public meeting was well attended and gave residents an opportunity to meet with project engineers. Those in attendance received an FAQ memo that addressed common concerns and listed engineer and contractor contact information, this memo is also on the City website. The Ave B section of the project will be the most disruptive for residents, but the contractor will proceed in phases to ensure access routes are maintained. Six miles of the water main project has been completed so far. Motion by Forrest seconded by Graham to receive FEMA Flood Recovery Project PW#88690 – Water Supply System FAQ Memo from the February 26, 2026 Avenue B Construction Update Public Meeting and direct Clerk to file. ROLL CALL: Yes-Muller, Riese, Kerns, Rollins, Brookhouser, Hardy, Forrest and Graham. No-None. Absent-None. Abstain-None. MOTION CARRIED.

ITEM 9 NEW BUSINESS

ITEM 9 A

Pursuant to publication, Council President Muller opened a public hearing at 7:06 p.m. to hear and consider public comment, oral or written, concerning a Final Plat of the Nebraska Masonic Home Ashlar Subdivision Phase 1, located in the NE ¼, Section 13, Township 12 North, Range 13 East of the 6th PM, City of Plattsmouth, Cass County, Nebraska.

With no one coming forward to speak, Council President Muller closed the public hearing at 7:07 p.m.

ITEM 9 B

Council member Kerns stated he would be abstaining from any discussion or action on ITEM 9B and ITEM 9 C due to a conflict of interest.

Council member Forrest introduced a resolution numbered and titled as follows: **RESOLUTION 26-003: A RESOLUTION TO APPROVE THE FINAL PLAT OF THE NEBRASKA MASONIC HOME ASHLAR SUBDIVISION PHASE 1, A TRACT OF LAND BEING IN THE YOUNG AND HAYS ADDITION, BLOCKS 13 - 15, LOCATED IN THE NE ¼ OF SECTION 13, TOWNSHIP 12 NORTH, RANGE 13 EAST, CITY OF PLATTSMOUTH,**

CASS COUNTY, NEBRASKA.

Emily Bausch, City Administrator, reviewed the council packet information. Emily stated Council approved the preliminary plat at the December 1, 2025 meeting and Planning Commission recommends approval of the final plat. Michael Jensen, City Inspector, stated a portion of Zone A of the plat is in the flood plain and will be mitigated by elevating the structure. Michael also noted that a storm water runoff study was done and shows there will be no adverse effect to surrounding properties. April Johnston, Executive Director Nebraska Masonic Home, looks forward to Phase 1 getting underway with a completion date of Fall 2027. April is hoping design of Phase 2 & Phase 3 will be finalized by the end of 2027 so those projects can be submitted to Council.

Motion by Forrest seconded by Rollins to adopt RESOLUTION 26-003 by title only. ROLL CALL: Yes-Brookhouser, Hardy, Forrest, Graham, Riese, Rollins and Muller. No-None. Absent-None. Abstain-Kerns. MOTION CARRIED. Damien Wright, City Attorney, read RESOLUTION 26-003 into the record by title only.

ITEM 9 C

Motion by Riese seconded by Graham to approve a Subdivision Agreement between the City of Plattsmouth and Nebraska Masonic Home for Ashlar Subdivision Phase 1 and authorize the Mayor to execute the Agreement. ROLL CALL: Yes-Riese, Rollins, Muller, Hardy, Forrest, Graham and Brookhouser. No-None. Absent-None. Abstain-Kerns. MOTION CARRIED.

ITEM 12

At 7:23 p.m. Motion by Brookhouser seconded by Graham to adjourn. ROLL CALL: Yes-Hardy, Forrest, Graham, Brookhouser, Kerns, Rollins, Muller and Riese. No-None. Absent-None. Abstain-None. MOTION CARRIED.

R. Paul Lambert, Mayor

ATTEST:

Sandra J. Meyer, City Clerk